

## **2026 GOLF MEMBERSHIP APPLICATION**

This membership is valid January 1, 2026, to December 31, 2026.

All members and their guests shall abide by the rules and regulations and by any amendments or modifications.

All members and their guests using the facility must register at the Pro Shop upon arriving at the club.

Any member may be expelled or suspended by JGM. Cause for expulsion or suspension may consist of violation of any club rule.

Memberships are non-transferable and non-refundable.

Weekday memberships are not valid on weekends and the following days and/or the Monday or Friday they are observed:

Junior memberships are not valid until after 2 p.m. on weekends and the following days and/or the Monday or Friday they are observed:

New Years' Day (Thursday 1-1-26)  
President's Day (Monday 2-16-26)  
Patriot's Day (Monday 4-20-26)  
Fourth of July (Saturday 7-4-26)  
Columbus Day (Monday 10-12-26)  
Thanksgiving Day (Thursday 11-26-26)

Martin Luther King, Jr. Day (Monday 1-19-26)  
Good Friday (Friday 4-3-26)  
Memorial Day (Monday 5-25-26)  
Labor Day (Monday 9-7-26)  
Veteran's Day (Wednesday 11-11-26)  
Christmas Day (Friday 12-25-26)

**Type of membership:**  
(all ages are as of 01/01/26)

	<b>Junior</b>	<b>Individual</b> (18 years +)	<b>Senior</b> (over 60)	<b>Senior Weekday</b> (over 60)	<b>Senior H&amp;W</b> (over 60)	<b>Family</b> (Husband, Wife, Children over 8 and under 18)
<b>Duxbury Resident</b>	\$550	\$1,525.00	\$1,375.00	\$1200.00	\$1,725.00	\$1,850.00
<b>Non-resident</b>	\$550	\$1,925.00	\$1,775.00	\$1600.00	\$2,125.00	\$2,250.00

MGA Handicap now purchased/renewed directly through Mass golf at: [www.massgolf.org](http://www.massgolf.org)

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Other Family Members and**

**DOB:** \_\_\_\_\_

I certify that the information provided by me in this application is true and complete. I understand that any falsification or omission by me on this application is grounds for expulsion. I certify that I have read and understand the rules and regulations stated here. I understand that a complete handbook will be given to me and I agree to abide by all policies stated in it. Failure to abide by the rules will result in the suspension of membership.

**I FULLY UNDERSTAND THAT THIS MEMBERSHIP IS NON-REFUNDABLE AND NON-TRANSFERABLE  
FAILURE TO ATTEND THE FACILITY DOES NOT CONSTITUTE A REFUND**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

***\*Make checks payable to Johnson Golf Management, Inc. please drop off in pro shop or mail to:***

**Johnson Golf Management  
PO Box 1659  
Harwich, MA 02645**

**Type of Payment: (cash or check for memberships, if paying by credit card add 3%)**

**Cash:** \_\_\_\_\_ **Credit Card#:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Code:** \_\_\_\_\_

**Check #:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_ **Date Paid:** \_\_\_\_\_